

## Driving directions to County Hall NP44 2XH

**From the West**      [Leave M4 at junction 26, about 10mins to destination](#)

- |    |   |       |
|----|---|-------|
| 1. | Head <b>northeast</b> on <b>Exit 26</b>   | 0.2mi |
| 2. | At the roundabout, take <b>1st</b> exit onto <b>A4051/Malpas Rd</b> heading <b>Cwmbran</b>              | 1.6mi |
| 3. | At <b>Woodlands Roundabout</b> , take the <b>3rd</b> exit onto <b>A4042</b><br>Go through 2 roundabouts | 2.3mi |
| 4. | At the roundabout, take the <b>1st</b> exit onto <b>Turnpike Rd</b>                                     | 400ft |
| 5. | Turn <b>right</b>   | 0.1mi |
| 6. | Slight <b>left</b> Destination will be on the right <b>County Hall, Gwent NP44 2XH</b>                  | 446ft |

**From the East**      [Leave M4 at junction 25a about 8mins to destination](#)

- |    |   |       |
|----|---|-------|
| 1. | At junction <b>25a</b> , exit onto <b>A4042</b>   | 0.4mi |
| 2. | At <b>Grove Park Roundabout</b> , take the <b>2nd</b> exit and stay on <b>A4042</b>                         | 1.4mi |
| 3. | At <b>Croes-y-mwyalch Roundabout</b> , take <b>2nd</b> exit stay on <b>A4042</b><br>Go through 1 roundabout | 2.0mi |
| 4. | At the roundabout, take the <b>1st</b> exit onto <b>Turnpike Rd</b>   | 400ft |
| 5. | Turn <b>right</b>   | 0.1mi |
| 6. | Slight <b>left</b> Destination will be on the right   | 446ft |

## Contacts

Emergency Telephone      07870815464

Irene Thomas      01446 407734  
Joan Jenkins      02920 512079

EAST WALES BRIDGE  
ASSOCIATION  
Invites you to its



# ANNUAL CONGRESS

At

The County Hall  
Cwmbran

**NP44 2XH**

On SATURDAY and SUNDAY  
The 13<sup>th</sup> & 14<sup>th</sup> of February, 2010

**Congress Chairman Joan Jenkins**

**Telephone 029 20512079**

Email: [joan@soitbegins.com](mailto:joan@soitbegins.com)

**Chief Tournament Director**

**Ted Hill**

**A GREEN POINTED SWISS TEAMS  
EVENT**

# ENTRY FORM

Send to: Irene Thomas  
264 Gladstone Road, Barry CF63 1NH  
Telephone: 01446-407734  
E-mail: [r.h.thomas@ntlworld.com](mailto:r.h.thomas@ntlworld.com)

## Entry Fee £160 per team

£10 reduction for early payment received prior to 5<sup>th</sup> February

Captain \_\_\_\_\_ Union No \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ E-mail: \_\_\_\_\_

Player 2: \_\_\_\_\_ Union No \_\_\_\_\_

Player 3: \_\_\_\_\_ Union No \_\_\_\_\_

Player 4: \_\_\_\_\_ Union No \_\_\_\_\_

Player 5: \_\_\_\_\_ Union No \_\_\_\_\_

Player 6: \_\_\_\_\_ Union No \_\_\_\_\_

I enclose a cheque for £ \_\_\_\_\_ payable to EWBA

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Entries will be acknowledged by e-mail or if s.a.e. provided.

# EWBA ANNUAL CONGRESS 13<sup>th</sup> and 14<sup>th</sup> February 2010

## Swiss teams

Swiss Teams with 14 matches of 7 boards. Systems – Level 4

$\frac{1}{4}$  green per match won or drawn, and final place points will be awarded to the first third of the field. In the event of a tie on victory points, the result of the match between the teams will be the decider, or total Imps.

Cash prizes will be awarded. In addition, wine prizes will be awarded to the teams with the highest and second highest imp score in each round. (Only one wine prize may be won by any team.)  
On Sunday, fastest riser prizes will be awarded.

### Schedule of Play:

Saturday 13th February	12.00 to 16.00	4 matches of 7 boards
	16.00 to 16.30	Short Break
	16.30 to 19.30	3 matches of 7 boards
Sunday 14th February	11.00 to 14.00	3 matches of 7 boards
	14.00 to 14.30	Short Break
	14.30 to 18.30	4 matches of 7 boards

We have arranged for the bar to be open for teas, coffee and sandwiches from 11.30 on the Saturday and 10.30 on the Sunday to enable you to get a drink on arrival.

The bar will be open throughout both days until half an hour before the expected finishing time.

We have shortened the breaks to enable you to enjoy your evening meal on the Saturday, and to enable you to get an early start home on the Sunday