

Driving directions to County Hall NP44 2XH

From the West [Leave M4 at junction 26, about 10mins to destination](#)

1.	Head northeast on Exit 26	0.2mi
2.	At the roundabout, take 1st exit onto A4051/Malpas Rd heading Cwmbran	1.6mi
3.	At Woodlands Roundabout , take the 3rd exit onto A4042 Go through 2 roundabouts	2.3mi
4.	At the roundabout, take the 1st exit onto Turnpike Rd	400ft
5.	Turn right	0.1mi
6.	Slight left Destination will be on the right County Hall, Gwent NP44 2XH	446ft

From the East [Leave M4 at junction 25a about 8mins to destination](#)

1.	At junction 25a , exit onto A4042	0.4mi
2.	At Grove Park Roundabout , take the 2nd exit and stay on A4042	1.4mi
3.	At Croes-y-mwyalch Roundabout , take 2nd exit stay on A4042 Go through 1 roundabout	2.0mi
4.	At the roundabout, take the 1st exit onto Turnpike Rd	400ft
5.	Turn right	0.1mi
6.	Slight left Destination will be on the right	446ft

Contacts

Emergency Telephone 07870815464

Irene Thomas 01446 407734
Joan Jenkins 02920 512079

EAST WALES BRIDGE ASSOCIATION

Invites you to its



ANNUAL CONGRESS

At

The County Hall
Cwmbran

NP44 2XH

On SATURDAY and SUNDAY
The 12th & 13th of February, 2011

Congress Chairman Joan Jenkins

Telephone 029 20512079

Email: joan@soitbegins.com

Chief Tournament Director
Ted Hill

A GREEN POINTED SWISS TEAMS EVENT

ENTRY FORM

Send to: Irene Thomas
264 Gladstone Road, Barry CF63 1NH
Telephone: 01446-407734
E-mail: r.h.thomas@ntlworld.com

Entry Fee £170 per team

£10 reduction for early payment received prior to 4th February

Captain _____ Union No _____

Address: _____

_____ E-mail: _____

Player 2: _____ Union No _____

Player 3: _____ Union No _____

Player 4: _____ Union No _____

Player 5: _____ Union No _____

Player 6: _____ Union No _____

I enclose a cheque for £ _____ payable to EWBA

Date: _____ Signed: _____

Entries will be acknowledged by e-mail or if s.a.e. provided.

EWBA ANNUAL CONGRESS 12th and 13th February 2011

Swiss teams

Swiss Teams with 14 matches of 7 boards. Systems – Level 4

$\frac{1}{4}$ green per match won or drawn, and final place points will be awarded to the first third of the field. In the event of a tie on victory points, the result of the match between the teams will be the decider, or total Imps.

Cash prizes will be awarded. In addition, wine prizes will be awarded to the teams with the highest and second highest imp score in each round. (Only one wine prize may be won by any team.)

On Sunday, fastest riser prizes will be awarded.

We entreat everyone to stay for the prize giving but prize winners who are really unable to stay will need to write to the congress chairman requesting a cheque and enclosing a s.a.e.

Schedule of Play:

Saturday 13th February	12.00 to 16.00	4 matches of 7 boards
	16.00 to 16.30	Short Break
	16.30 to 19.30	3 matches of 7 boards

Sunday 14th February	11.00 to 14.00	3 matches of 7 boards
	14.00 to 14.30	Short Break
	14.30 to 18.30	4 matches of 7 boards

Unfortunately all catering services in the County Hall will cease on the 31st December 2010 so we have arranged for a caterer to have available for sale:- teas, coffee, sandwiches etc. from 11.30 on the Saturday and 10.30 on the Sunday to enable you to get a drink on arrival.

We have retained the shorter break that we introduced last year to enable you to enjoy your evening meal on the Saturday, and to give you an early start home on the Sunday.